

# FAREHAM

## BOROUGH COUNCIL

### AGENDA

### HOUSING SCRUTINY PANEL

**Date:** Thursday, 9 February 2023

**Time:** 6.00 pm

**Venue:** Collingwood Room - Civic Offices

**Members:**

Councillor Mrs K Mandry (Chairman)

Councillor S Ingram (Vice-Chairman)

Councillors R Bird  
F Birkett  
H P Davis  
D G Foot  
Mrs K K Trott

**Deputies:** Ms S Pankhurst



**1. Apologies for Absence**

**2. Minutes** (Pages 5 - 8)

To confirm as a correct record the minutes of the Housing Scrutiny Panel meeting held on 29 September 2022.

**3. Chairman's Announcements**

**4. Declarations of Interest and Disclosures of Advice or Directions**

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct and disclosures of advice or directions received from Group Leaders or Political Groups, in accordance with the Council's Constitution.

**5. Deputations**

To receive any deputations of which notice has been lodged.

**6. Executive Business** (Pages 9 - 10)

To consider any item of business dealt with by the Executive since the last meeting of the Panel that falls under the remit of the Housing Portfolio. This will include any decisions taken by the Executive Member during the same time period.

**(1) Appendix B to the Fareham Housing Regeneration Strategy (Fort Fareham Housing Estate Regeneration)** (Pages 11 - 12)

**(2) Fareham Borough Council Social and Affordable Housing Adaptation Policy** (Pages 13 - 14)

**(3) Fareham Housing Development of Ophelia Court, Montefiore Drive, Park Gate** (Pages 15 - 16)

**7. Draft Empty Homes Strategy** (Pages 17 - 40)

To receive a report by the Head of Housing Delivery which presents the draft Empty Homes Strategy for consideration.

**8. Affordable Housing Update** (Pages 41 - 42)

To receive a presentation by the Head of Housing Delivery which updates Members on progress with Fareham Housing sites and other relevant strategic housing matters.

**9. Tenant Satisfaction Measures** (Pages 43 - 44)

To receive a presentation by the Head of Housing & Benefits which outlines the new tenant satisfaction measures.

**10. Greener Measures & Installations on Council owned homes** (Pages 45 - 52)

To consider a report which will detail greener measures & installations on Council owned homes.

## **11. Housing Scrutiny Panel Priorities**

To provide an opportunity for Members to consider the scrutiny priorities for the Housing Panel.



P GRIMWOOD  
Chief Executive Officer

Civic Offices  
[www.fareham.gov.uk](http://www.fareham.gov.uk)  
01 February 2023

**For further information please contact:**  
**Democratic Services, Civic Offices, Fareham, PO16 7AZ**  
**Tel:01329 236100**  
**[democraticservices@fareham.gov.uk](mailto:democraticservices@fareham.gov.uk)**